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**Lancashire Skills and Employment Board**

**Private and Confidential: No**

**Monday 17th October 2016**

**European Structural and Investment Fund (ESIF) Update**

(Appendix 'A' refers)

**Report Author:** Mike Neville, Democratic services, Lancashire County Council 01772 533431

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| **Executive Summary**  This report presents a copy of a report which was considered by the Lancashire Enterprise Board on the 13th September 2016.  **Recommendation**  The Committee is asked to note the report. |

**Background and Information**

Attached at Appendix 'A' is a copy of a report which was presented to the Lancashire Enterprise Partnership Board on the 13th September 2016.

Sean McGrath, Development and Corporate Resources, from Lancashire County Council will attend the meeting to discuss the report and seek the views of the Committee on the contents.